#### Houston Camera Club

# THE RANGEFINDER

Member of PSA & GSCCC

Volume 65, No. 05 Organized 1935 May, 2025

Meets first and third Tuesdays of each month at Bayland Community Center, 6400 Bissonnet near Hillcroft

## **Competition Meeting—May 6**

# 7:00 p.m. at Bayland Community Center

We will meet at Bayland. Our meeting will go from 7:00 to 9:00.

This is an in-person meeting. We look forward to seeing you. But, if you are not feeling well, please stay home and take care of yourself.

**Refreshments::** Wenxing Qiu and Justin Thurman

# Field Trip—May 17

# Lee and Joe Jamail Skatepark, Houston

#### 5:00 p.m-8:00 p.m.

Let's get together for sport shooting at Skateboard Park. Saturday afternoon gives a fantastic golden cast to the park with great highlights to athletes. Sunset is at 8:09 p.m..

Set your camera on the highest shutter speed, and highest burst settings.

Location: 103 Sabine Street, Houston 77007

From downtown: Walker Street east toward I-45 Take the left lane exit onto S. Sabine Street, turn right on Sabine St, then left to 103 Sabine St..

For instructions from other directions use your guidance app.

Lee and Joe Jamail Skatepark website:

https://Houstonparksboard.azurewebsites.net/lee-and-joe-jamail-skatepark/

Field Trip Leader: Ramiro Sanchez

# Calendar—Upcoming Activities

May 6	Competition Meeting 7:00 p.m.
May 17	Field Trip to Houston Skate Park
May 20	No Program
May 27	Deadline—June Projected Image

Submissions

# **COMPETITION MEETING Tuesday, May 6, 2025**

- **Projected Image Competition** Enter **two** images total in categories: Pictorial, Nature, Travel, Photojournalism. Only **one** image may be entered in a category.
- **Print Competition**—Enter **two** images total in categories: Pictorial, Nature, Travel, Photojournalism. Only one image may be entered in a category.
- Creative and Monochrome—Enter one projected image and/or one print in each category.
- Unlimited Prints —Enter one print.

**Assignment:** Enter **one** projected image and/or one print. *Mammals, land or marine* 

<u>Judges</u>: Malcom McCorquodale, Betty Skewers. David Skewers

**Competition Table**: Marilyn Holloway

#### JUNE COMPETITION

**Projected Images**: Send digital images to Marilyn Holloway at <a href="https://hccprojection@gmail.com">hccprojection@gmail.com</a> by

Tuesday, May 27, 2025

**June Assignment:** Wildflowers



Flag By: Terry Rutledge

# **Upcoming Assignments**

June Wildflowers

July Frame within a frame (To Be Taken

June 1 or later)

August Yellow

# **Member News**

**Dan Kabanuck** joined our club last month. Prior to moving to Houston, he was a member of the Santa Rosa Photographic Society in California and uses Nikon cameras. He is also working with film. He likes Nature, Photojournalism and night photography. Please welcome Dan when you see him.

# Assignments for 2025—2026

Thank you to **Julius Klehm** and **Ramiro Sanchez for** the upcoming year's assignments. We appreciate your work and the thoughtfulness you both put into it. It will be an interesting year for Assignments.

Images for the 2025—2026 Assignment Competitions may be taken beginning **June 1, 2025.** 

July Frame within a Frame \*\*

August Yellow

September Positive and Negative Space \*\*

October Unusual or Historic Architecture

November Still Life \*\*
December Motion \*\*

January Books

February Candle, Lantern, or Camp Light

March High Vantage Point \*\*

April Children at Play

May Low Vantage Point \*\*

June Food

For those assignmentents that have an \*\* after the description, there is supplemental detail. See the PDF attachment to this edition of the Rangefinder.



Fulton Mansion By: Justin Thurman

# **Elections In June**

Elections for club officers will be held **June 3** during the Competition Meeting. The offices to be filled are:

President Needed

1st Vice President—Programs, Ramiro Sanchez 2nd Vice President—Workshops Needed

Secretary, Rachel Burychka and Treasurer. Gwen Kunz

Bill Dupre and Henry Peterman are the Elections Committee and have developing a slate of officers for the 2025—2026 year. The slate will be announced at the Competition Meeting in May. Bill and Henry are actively searching for nominees for President and 2nd Vice President —Workshops. If you are interested in serving in either of these elected positions, or any other volunteer job, please contact Bill or Henry.

Our club is run by volunteers. There are, also, many positions that need to be filled that are not elected. Please consider what you can do to help. If you are asked to take on a responsibility, please say yes.



Washington County Spring

By: Buz Cabral

# **Photographer Saying:**

To the complaint, 'There are no people in these photographs,' I respond, There are always two people: the photographer and the viewer.

Ansel Adams

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# **April Competition Results**

Judged April 1, 2025

Judges: Bruce Brown, John Niemand, Henry Peterman

# **Projected Images**

## **Pictorial Category** – 6 entries

1 <sup>st</sup> (20 pts) 2 <sup>nd</sup> (19 pts)	Dying Leaf	R. Burychka
2 <sup>nd</sup> (19 pts)	Flag	T. Rutledge
	Washington County Sprin	ng
		F. Cabral
3 <sup>rd</sup> (18 pts)	Urbanization	W. Qiu
(16 pts)	Pink Carnation	M. Holloway
(15 pts)	Old Oak Tree	C. Edwards

#### Nature Category – 6 entries

Nature Catego	ory – 6 entries	
1 <sup>st</sup> (23 pts)	I Can Fix Those Feathers	R. Burychka
1 <sup>st</sup> (23 pts) 2 <sup>nd</sup> (20 pts) 3 <sup>rd</sup> (19 pts)	Tight Fit	M. Holloway
3 <sup>rd</sup> (19 pts)	Acorn	T. Rutledge
	Avian Mob Warfare	W. Qiu
	Laughing Gull Collision	J. Thurman
(18 pts)	Among The Reeds	F. Cabral
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#### **Photojournalism Category** – 1 entry

1 <sup>st</sup> (18 pts) The Hand Off C. Edw	ards
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#### **Travel Category** – 1 entry

1 <sup>st</sup> (	(18 pts)	Fulton Mansion	J. Thurman

#### **Creative Category** – 3 entries

1 <sup>st</sup> (21 pts)	Easter Rabbit	M. Holloway
2 <sup>nd</sup> (19 pts)	Herons Proposal	W. Qiu
3 <sup>rd</sup> (18 pts)	Bubbles And Flower	T. Rutledge

#### **Monochrome Category** – 3 entries

1 <sup>st</sup> (20 pts)	Gulf Pier	M. Holloway
2 <sup>nd</sup> (19 pts)	Alpine Meadow	F. Cabral
3 <sup>rd</sup> (17 pts)	On The Trail	T. Rutledge

#### **Asssignment Category** *Pastels* – 3 entries

way

#### **Quarterly Field Trip Category** – 5 entries

Winner Little Blue Heron R. Burychka

#### **Prints**

#### **Pictorial Category** – 2 entries

1 <sup>st</sup> (19 pts)	Still Life	R. Sanchez
2 <sup>nd</sup> (18 pts)	Hiker Meets Biker	on the Red Rocks
		G. Kunz

#### **Prints Continued**

# **Nature Category** – 2 entries

1 <sup>st</sup> (19 pts)	Crawfish For Dinner	J. Klehm
2 <sup>nd</sup> (18 pts)	Pelican in Flight	R. Sanchez

## **Photojournalism Category** – 2 entries

1 <sup>st</sup> (21 pts)	Will He Score	J. Klehm	
2 <sup>nd</sup> (17 pts)	Not Sure This is a Fi	This is a Friendly Conversation	
		G. Kunz	

#### **Travel Category** – 0 entries

# **Creative Category** – 2 entries

1 <sup>st</sup> (21 pts)	Butterflies In The Barn	M. Holloway
2 <sup>nd</sup> (17 pts)	Panning -Slow Shutter-R	ear Curtain Sync
		R Sanchez

#### **Monochrome Category** – 2 entries

1 <sup>st</sup> (21 pts)	Buckeye Butterfly	J. Klehm
2 <sup>nd</sup> (18 pts)	Selfie	R. Sanchez

#### **Unlimited** – 1 entry

$1^{\rm st}$	(20 pts)	Rockport Pier	R. Sanchez
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# **Asssignment Category** *Pastels* – 2 entries

Winner Pastel-Colors-Containers R. Sanchez

**Quarterly Field Trip Category** – 0 entries



Herons Proposal By: Wenxing Qiu

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# **PSA Interclub Competitions**

No Results Received

# **GSCCC Interclub Competitions**

No Club Contest.



I Can Fix Those Feathers By: Rachel Burychka



Tight Fit By: Marilyn Holloway

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News Deadline: Third Tuesday

Officers:

President	John Niemand
1st Vice President	Ramiro Sanchez
2nd Vice President	Bill Burychka
Secretary	Rachel Burychka
Treasurer	Gwen Kunz

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