Houston Camera Club

THE RANGEFINDER

Member of PSA & GSCCC

Volume 58, No. 08 Organized 1935 August, 2018

Meets first and third Tuesdays of each month at Bayland Community Center, 6400 Bissonnet near Hillcroft

No Field Trip In August

Awards Dinner and Guest Night

August 21—Bayland Community Center

The annual awards dinner will wrap up the current club year. It is held on the third Tuesday of the month at Bayland Community Center. Come and bring your family and friends.

This is a potluck dinner. A signup sheet will be on the refreshment table at the August 7 competition meeting. Please sign up to bring the side dish of your choice. If you bring a guest, you should bring an additional side dish for your guest. If you are unable to be at the competition meeting, email or call **Rachel Burychka or Leslie Niemand**. We need to know whether you are coming, how many guests, and what you plan to bring. If you choose not to bring food to share, we still need to know you are coming. You may pay \$10.00 per person at the door in lieu of food.

The club will provide a selection of meat as well as cups, plates, and silverware.

Times:

5:45 p.m. - Setup

6:15 p.m. - Social Time

6:45 p.m. - Dinner

7:30 p.m. - Awards Presentation

Several people are needed to help set up tables at 5:45. Everyone needs to stay at the end of the meeting to help clean up the room.

We have use of the kitchen. Oven space is available. There is also space for final preparation. Be sure to bring serving utensils for your dishes. Label what you bring with your name.

Tuesday, August 7, 2018 Competition Meeting:

- Projected Image Competition— Enter two images in categories: Pictorial, Nature, Travel, Photojournalism. Only one image may be entered in each category.
- **Print Competition**—Enter two images in categories: Pictorial, Nature, Travel, Photojournalism. Only one image may be entered in each category.
- **Creative**—Enter one projected image and/or one print.
- **Monochrome**—Enter one projected image and/or one print.
- Unlimited Prints —Enter one print.
- **Assignment** *Motion Blur* Enter one projected image and/or one print.

Judges: Bill Dupré, John Lumb, Glenn Sternes

<u>Competition Table</u>: Rachel Burychka, Leslie Nie-

mand. Two needed.

Refreshments:: Gwen Kunz

SEPTEMBER COMPETITION

Projected Images: Send digital images to Marilyn

Holloway, hccprojection@gmail.com by

Tuesday, August 28.

September Assignment: Egg

Calendar—Upcoming Activities

August 7 Competition Meeting

August 21 Awards Dinner and Guest Night

August 28 Deadline Submission Projected Images

Upcoming Assignments

September Egg

October Game Piece (Chess, Mah Jong, etc.)

November Rails

Club Elections

At the July 17 meeting, the following members were elected as club officers for the 2018-2019 year:

President Bill Burychka
Vice President, Programs Henry Peterman

Vice President, Workshops Fernando (Buz) Cabral

Secretary Rachel Burychka

Treasurer Gwen Kunz

Each of our officers also has served in the same position in 2017-2018. Thank each of you for everything that you do for the club. And, thank you for being willing to serve another year.

George Buffington Award

The George Buffington Award is named for a former camera club member who contributed significantly to the club. At the dinner, club members will vote for their choice of the individual who has contributed the most to the club over the past year. The member receiving the most votes will receive the award. It will be presented at the dinner.

Current year elected officers, Bill Burychka, Henry Peterman, Buz Cabral, Rachel Burychka, and Gwen Kunz are NOT eligible for this award.

Camera Club Dues 2018-2019

Gwen Kunz, our Treasurer, is collecting membership dues for the upcoming year. An individual membership is \$30 with \$15 for each additional family member. Dues need to be paid by the end of September.

If you are paying by check, please make it payable to the Houston Camera Club.

Competition—High Average Points

High Average Point competitions run each year from September through August. To be eligible for one of these awards, you must have submitted a minimum of eight images in a category, Regular Prints, Regular Projected Images, Creative Prints, Creative Projected Images, Monochrome Prints, Monochrome Projected Images, and/or Unlimited Prints. The competition meeting, **August 7**, is your last chance to submit images to meet the minimums for the 2017-2018 competitions.

The projected image and print of the year competitions run July through June. The 2017-2018 year end images are judged outside the club.

The winners of all awards will be announced at the Awards Dinner. Winning projected images will be shown. All winners will be shown at the September competition meeting.



Water Lily

By: Charles Edwards

Photographer Saying:

Remember that the person you are photographing is 50% of the portrait and you are the other 50%. You need the model as much as he or she needs you. If they don't want to help you, it will be a very dull picture.

Lord Patrick Lichfield

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July Competition Results			Assignment Projected: Altered Perspective – 6 entries			
Judged July 5, 2018			Winner:	Williams Tower	S. Goldberg	
Judges: Keith Goggin, Julius Klehm, Marcia Raskin			Field Trip P	Field Trip Projected $-I$ entry		
Projected Images			Winner:	Fanthorp	T. Lee	
-	tegory – 3 entries					
1 st (20 pts)	Lotus	T. Lee				
2 nd (19 pts)	Little Cowgirl Closeup	G. Sternes	<u>Prints</u>			
3 rd (18 pts)	Dusted with Pollen	M. Holloway	Pictorial Ca	tegory – 6 entries		
Nature Category – 8 entries			1 st (20 pts)	Flower Bud	B. Jump	
1 st (23 pts)	Enjoying Nectar	M. Holloway		2017 Fireworks	C. Edwards	
2 nd (21 pts)	Cucumber Bettle	F. Cabral	2 nd (19 pts)	Mora Valley Horses	J. Lumb	
3 rd (19 pts)	Blue Heron	T. Lee		Brown Cat	S. Goldberg	
	Water Lily	C. Edwards	3 rd (18 pts)	Harbor Lights	J. Klehm	
(18 pts)	Dandelion	T. Rutledge		GSCCC Photo Model	G. Sternes	
(17 pts)	Starfish	S. Goldberg	Nature Category – 3 entries			
(16 pts)	Desert Squirrel	G. Jump	1 st (22 pts)	Setting on Her Nest	B. Jump	
	Golden Mantled Ground	Squirrel	2 nd (21 pts)	Scissortail & Catepillar	J. Klehm	
		J. Lumb	3 rd (17 pts)	American Bittern	J. Lumb	
Photojourna	alism Category – 2 entries		Photojourna	alism Category – 2 entries		
1 st (19 pts)	Attempted Block	G. Sternes	1 st (19 pts)	Not Fast Enough	G. Sternes	
2 nd (17 pts)	Jump Shot	C. Edwards	2 nd (18 pts)	Person Down	S. Goldberg	
Travel Cate	egory – 5 entries		Travel Cate	egory – 0 entries		
1 st (19 pts) Coral Sand Dunes G. Jump		Creative Category – 1 entry				
2 nd (18 pts)	Colorado National Monu	ıment	1 st (19 pts)	Textured Design	G. Sternes	
		T. Rutledge	Monochrome Category – 3 entries			
	Lifeguard	F. Cabral	1 st (21 pts)	Two Heads Talking	J. Klehm	
	Nine Mile Canyon Stage	•		Monochrome Design	G. Sternes	
		J. Lumb	2 nd (19 pts)	Mountain in the Evening	B. Jump	
	Turkey Market	S. Goldberg	Unlimited C	ategory – 0 entries		
Creative Category – 4 entries		Assignment Printed: Altered Perspective – 4 entries				
1 st (18 pts)	Impact	T. Rutledge	Winner:	Slanted Water	S. Goldberg	
2 nd (17 pts)	Garlic Flower	F. Cabral	Field Trip P	rints -0 entries	_	
and	Yellow Caftan	J. Lumb	•			
3 rd (16 pts)	Colorful Bird	G. Sternes				
	e Category – 7 entries					
1 st (21 pts)	Eco Daisies	T. Rutledge				
2 nd (20 pts)	Catteya	J. Klehm				
3 rd (18 pts)	Two Skulls	G. Sternes				
(17 pts)	Airshow	T. Lee				
	Usaa	F. Cabral				

Zion Rocks

Austin Theater

(17 pts)

G. JumpC. Edwards

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By: Steve Goldberg



Coral Sand Dunes

By: Gerry Jump



PSA Conference Salt Lake City September 30, 2018—October 6, 2018

Interested? For information, go to www.psa-photo.org. Click on the logo for the 2018 PSA Conference.

Registration is open. On the web site, at the link Register for this Event, you can register. Registration cost is \$210. The Conference hotel is the Sheraton Salt Lake City Hotel, 150 West 500 South, Salt Lake City, UT 84101.





Interclub Competitions

No results reported



Little Cowgirl Closeup

By: Glenn Sternes

The Rangefinder is a publication of the Houston Camera Club, Houston, Texas.

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Editors: Leslie and John Niemand — 281-242-4717

lniemand@windstream.net

News Deadline: Third Tuesday

Officers: President. Bill Burychka
1st Vice President. Henry Peterman
2nd Vice President. Fernando Cabral
Secretary. Rachel Burychka
Treasurer. Gwen Kunz

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